

***DG FARMS  
COMMUNITY DEVELOPMENT DISTRICT***

***Advanced Meeting Package***

***Regular Meeting***

***Date/Time:***

***Monday, March 25, 2024  
6:00 P.M.***

***Location:***

***Holiday Inn Express & Suites,  
226 Teco Road,  
Ruskin, Florida 33701***

***Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval or adoption.***

# DG Farms Community Development District

c/o Breeze

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1540 International Parkway, Suite 2000

Lake Mary, FL 32745

813-564-7847

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Board of Supervisors  
**DG Farms Community Development District**

Dear Supervisors:

A Meeting of the Board of Supervisors of the DG Farms Community Development District is scheduled for **Monday, March 25, 2024 at 6:00 P.M.** at the **Holiday Inn Express & Suites, 226 Teco Road, Ruskin, Florida 33701.**

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

*Patricia Thibault*

Patricia Thibault

District Manager

813-564-7847

CC: Attorney  
Engineer  
District Records

**District:** DG FARMS COMMUNITY DEVELOPMENT DISTRICT

**Date of Meeting:** Monday, March 25, 2024

**Time:** 6:00 p.m.

**Location:** Holiday Inn Express & Suites,  
226 Teco Road,  
Ruskin, Florida 33701

**Dial In:** 312-626-6799  
**Meeting ID:** 765 408 9133  
**Passcode:** 12345

## *Regular Meeting Agenda*

*For the full agenda packet, please contact [patricia@breezehome.com](mailto:patricia@breezehome.com)*

### **I. Roll Call**

### **II. Audience Comments** – (3-minute limit per individual on agenda items)

### **III. Business Items**

#### A. Consideration of Resumes for Vacant Seat

- Rob Mendoza **Exhibit 1**
- Oath of Office **Exhibit 2**
- Form 1 **Exhibit 3**
- **Consideration for Adoption of Resolution 2024-03, A** **Exhibit 4**  
Designation of Officer

#### B. District Engineer – Greg Woodcock

- Presentation of Crosswalk Proposals
  - 1. ACPLM Asphalt & Concrete Parking Lot Maintenance- ADA **Exhibit 5**  
Concrete Crosswalk Improvements- \$23,578.00
  - 2. Site Masters of Florida, LLC- Emerald Blossom Blvd. **Exhibit 6**  
Crosswalk- \$15,000.00

#### C. District Counsel

#### D. Breeze Field Report **Exhibit 7**

- Field Manager’s Report & Task List **Exhibit 8**
- Monthly Towing Report **Exhibit 9**
- Consideration of Proposals
  - 1. Florida Brother’s Maintenance & Repair, LLC- Bike Rack **Exhibit 10**  
Installation Revised Invoice- \$320.00
  - 2. Florida Brother’s Maintenance & Repair, LLC- Install 17 **Exhibit 11**  
New Weatherproof Outlet Covers- \$1,735.00
  - 3. Florida Brother’s Maintenance & Repair, LLC- Remove 12 **Exhibit 12**  
Metro Signs at Entrance- \$564.00
  - 4. Breeze- Remove 12 Metro Signs at Entrance- \$450.00 **Exhibit 13**
  - 5. Breeze- Straighten Sail Script Street Sign- \$130.00 **Exhibit 14**

- E. DC Integrations- Todd Hebel
  - 1. DC Integrations- Replacement of Entry Tag Camera- \$1,780.00 **Exhibit 15**
  - 2. DC Integrations- Install 2 Cameras at Mailbox- \$1,680.00 **Exhibit 16**
  - 3. DC Integrations- Monthly Service Contract for 2 Cameras at Mailbox- \$130.00 **Exhibit 17**
- F. Brightview Site Report **Exhibit 18**
  - Consideration of Amendment to the Landscape Service Agreement Between DG Farms Community Development District and Brightview Landscape Services, Inc. **Exhibit 19**
- G. Palm Tree Preventative Treatment Proposals
  - 1. Brightview- Preventative Treatment Plan Proposal- \$5,200.00 **Exhibit 20**
  - 2. Redtree- Palm Tree OTC Injection Proposal for 13 Trees- \$910.00, Quarterly Rotation Per Year- \$3,640.00 **Exhibit 21**
- H. Florida Lake & Pond Service Report **Exhibit 22**
- I. Naturzone Service Report **Exhibit 23**
- IV. Consent Agenda**
  - A. Acceptance of the February Unaudited Financial Statement **Exhibit 24**
    - Mid-Year Financial Analysis *(To be Distributed)* **Exhibit 25**
  - B. Consideration for Approval – The Minutes of the Board of Supervisors Regular Meeting Held February 26, 2024 **Exhibit 26**
- V. Staff Reports**
  - A. District Manager
  - B. District Attorney
  - C. District Engineer
- VI. Audience Comments – New Business – (limited to 3 minutes per individual)**
- VII. Supervisor Requests**
- VIII. Adjournment**